

**AIDS Prevention Instruction II: Grades 7-12 Only
Education Code Sections 51934 – 51938**

School District/COE _____ Department/Site _____
 Fiscal Year _____ Name /Title _____
 Signature _____ Date _____

COMPLETE AND SIGN LOG MONTHLY

AIDS Prevention Instruction: This mandate requires school districts and county offices of education to provide AIDS/HIV prevention instruction to all students in grades 7 through 12.

REIMBURSABLE ACTIVITIES:

1. **Planning:** Time spent planning and preparing training sessions on the AIDS/HIV prevention curriculum. (API3).

| DATE OF ACTIVITY ⇒ | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | TOTAL TIME |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| TIME SPENT ON ACTIVITY (in minutes) ⇒ | | | | | | | | | | | | |

2. **Training:** Time spent conducting or attending training sessions on the AIDS/HIV prevention curriculum. *For external workshops, attach any registration/travel costs. Attach sign-in sheets for group trainings (API1).*

| DATE OF ACTIVITY ⇒ | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | TOTAL TIME |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| TIME SPENT ON ACTIVITY (in minutes) ⇒ | | | | | | | | | | | | |

3. **Instructional Materials:** Time spent selecting AIDS/HIV prevention instructional materials. *Attach invoices for all instructional materials purchased. (API4).*

| DATE OF ACTIVITY ⇒ | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | TOTAL TIME |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| TIME SPENT ON ACTIVITY (in minutes) ⇒ | | | | | | | | | | | | |

4. **AIDS/HIV Prevention Instruction:** Time spent by “non-classroom” personnel and consultants to provide AIDS/HIV prevention instruction to students in grades 7-12. **Classroom teachers are not reimbursable for this component.** *Attach invoices for consultants used to provide this instruction. (API2).*

| DATE OF ACTIVITY ⇒ | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | TOTAL TIME |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| TIME SPENT ON ACTIVITY (in minutes) ⇒ | | | | | | | | | | | | |

5. Time spent providing copies of Education Code sections 51933, 51934, and 51938 to members of the public when requested. (APIC1).

| DATE OF ACTIVITY ⇒ | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | / / | TOTAL TIME |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| TIME SPENT ON ACTIVITY (in minutes) ⇒ | | | | | | | | | | | | |